may prove useful as teachers in Anglo-Vernacular and High School classes.

Reply of Government.—The subject is being examined by a Committee and their report is awaited.

SUBJECT No. 225.

Constitution of Muzrai Boards.

Mr. A. Anniah Pandit, Mysore City Municipal Council.

Summary of discussion.—As there are constant changes among the local officers who do not always follow the Hindu religion, an advisory board may be appointed to ensure a continuity of policy and to advise on religious observances and practices in temples.

The Muzrai Superintendent had no objection to the constitution of such a Board as an experimental measure in select localities.

Reply of Government.—Noted for consideration.

SUBJECT No. 226.

Moral and religious instruction in Muzrai institution.

Messrs. (*a*) M. D. Narasimha Iyengar, Yadugiri Sadananda Vardhini Sabha, Melkote, and (*b*) C. Narasimhaiya, Heggaddevankote taluk.

Summary of discussion.—(*a*) Moral and religious instruction may be arranged to be imparted through the Muzrai Department by means of frequent lectures in all temples and matts. Government have very kindly arranged for moral instruction in all schools and children are being greatly benefited by it. Similarly if such instruction is imparted to adults in all temples and matts, there will be a great scope for improvement of their character as it infuses into their minds a sense of devotion towards God and their Guru and loyalty towards the King. The cost may be met from surplus funds at the credit of several temples whose income exceeds the expenditure.

(*b*) The *Devadaya* funds or the income from lands attached to temples, etc., which are not being devoted to the benefits of the institutions concerned may be resumed and devoted for the moral and religious education of the people.

Reply of Government.—Noted for consideration.

SUBJECT No. 227.

Abolition of *annachattrams* and the establishment of *anathalayas*.

Messrs. C. Vaman Rao, and Melige Subbanna, Nagar taluk.

Summary of discussion.—The amount allotted for expenditure in all *annachattrams* throughout the State is ill-spent. These chattrams are of use more to local officers than to travellers. There are travellers' bungalows, musafirkhanas or rest houses available for the accommodation of travellers. Steps may therefore be taken for the abolition of these *annachattrams* and for the establishment of *anathalayas*.

The First Member of Council stated that the abolition of free feeding in some of the chattrams was under consideration and that it was inexpedient to stop feeding in all institutions.

A member represented that feeding might continue in the important centres.

Another member stated that chattrams in unimportant centres might be transferred to more important places.